City of Campbell

Regular Meeting Agenda
Monday, February 23, 2026
6:30 P.M.

Notice of an agenda for a regular meeting of the City Council of the City of Campbell, Texas, to be held on Monday, February 23, 2026, at 6:30 p.m., in City Hall located at 506 West Main Street in Campbell, Texas.

I. Call To Order Pledge of Allegiance

II. Presentation by Citizens (Please Limit to 3 Minutes)

III. Consent Agenda
   - A. Regular Meeting Minutes
   - B. Staff Reports
   - C. Financial Reports

IV. Meet Hunt County Sheriff Terry Jones
   - Discuss and Consider Speed Limit Issues on South Patterson

V. Consider and Act Upon Resignation of EDC Member – James Steen

VI. Consider and Act Upon New Appointment of EDC Member

VII. Consider and Act Upon Administrative Assistant & Street Maintenance Position

VIII. Consider and Act Upon Adoption of Ordinance 26-01-001 – Polices Regarding Related Persons Serving on the City Council and Appointed Entities

IX. Discussion and Consider Action to take Regarding Possible Unauthorized Sewer Tap on Property ID 125392

X. Consider and Act Upon Adopting Resolution 26-02-001 Cancelling May General Election and Declaring the Unopposed Candidates Elected

XI. Consider and Act Upon Adopting Hunt County Holiday Schedule

XII. Consider and Act Upon Survey of City Property for EDC Development Property ID 36903

XIII. Updates from Subcommittee
   - Discuss Updates from Subcommittee for Additional Sales Tax for EDC
   - Discuss and Act Upon EDC Development of Property - Restaurant / Food Trailer at City Hall Property ID 36903

XIV. Announcements.

XV. Adjournment

Announcements are provided on each agenda so that the Mayor, City Staff, Council Members and members of the public may make announcements concerning matters of public recognition or upcoming events of local and regional significance; to advise the public of opportunities for service, recognition or recreation within our community; and to provide community charitable, civic and philanthropic organizations the chance to broaden their appeal by the timely publication of details of their programs and activities. "Announcements" shall be limited to the recitation of facts about the subject events, congratulatory or approbative statements concerning service to the City or the community, and invitations to participation at various events. No deliberations concerning the details of upcoming events shall be conducted.

I, Trisha Lowery, hereby certify that this agenda was posted in public view on Tuesday, February 17, 2026, at 5:40 p.m.

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