City of Campbell

Regular Meeting Notice Monday, June 16, 2025 6:30 P.M.

Notice of an agenda for a regular meeting of the City Council of the City of Campbell, Texas to be held on Monday, June 16, 2025, at 6:30 p.m. in City Hall located at 506 West Main Street in Campbell, Texas.

I. Call To Order

Pledge of Allegiance

- II. Consent Agenda
 - A) May 19, 2025, Regular Meeting Minutes
 - B) City Secretary Report
 - C) Wastewater Report
 - D) Street Report
 - E) Accounts Payable, May Through June 11, 2025
- III. Discuss, Consider and Act upon Hunt County Pct 4 Interlocal Cooperation Agreement for CR 4215 (see attached information)
- IV. Discuss, Consider and Act upon Hunt County Pct 4 Interlocal Cooperation Agreement for North Street (see attached information)
- IV. Discuss, Consider and Act upon switching out the lighting system and fan in the meeting Room to LED's.
- V. Discuss, Consider and Act upon The City taking control of the Community Center.
 - Subsection A: Discuss, Consider and Act upon the Utilization of the City Hall Meeting Room as the Community Center until repairs are completed on the main Building.
 - Subsection B: Discuss, Consider and Act upon the purchase of an electronic lock for the Meeting Room door.
 - Subsection C: Discuss, Consider and Act upon an agreement with Campbell Water Supply Corporation for maintenance and repairs to Community Center.
- VI. Discuss Animal Control Ordinance presented by Dennis Wagner.
- VII. Discuss, Consider and Act upon the Sewer line issue for property located at 706 W Main. Options to gain access to the main line through two other properties, speak to Church about Access that would Require a lift station on said property or allow a variance for a low flow System. Presentation by Brian Garman.
- VII. Discuss, Consider and Act upon adopting the Herald Banner as the official City newspaper For all City publications.
- VII. Discuss the purchase of a 65in TV for Kitchen bar area and a 30in for the front window to Display current happenings and City Events as well as utilize for presentations for Council Meetings.
- VIII. Discuss the purchase of a Mini Excavator for the City on next year's budget.
- VIIII. Discuss, Consider and Act upon having more outlets places in the kitchen area of City Hall.
- X. Discuss, Consider and Act upon extending terms from 2 to 3 years, and only having the

Election cycles on those 3 year terms for ever	ery council member and Mayor
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- XI. Discuss, Consider and Act upon appointing Mayor Pro Tem.
- XII. Discuss, Consider and Act upon the purchase of a time clock.
- XIII. Review of last years Budget and where we are on what we can do the rest of this fiscal year. Presented by Shanon Sharrock
- XIV. Discussion of the Mobil Home Ordinance 04-10-001 with Matt Sterns.
- XV. Presentation by Citizens (Please Limit to 3 Minutes)
- XVI. Announcements.
- XVII. Mayor and City Council members will go into Executive Secession at this time.
- XVIII. Adjournment

I, Shanon Sharrock, hereby certify this agenda was posted in public view on June 12, 2025 at 3:40 p.m.