

Regular Meeting Notice  
Monday, June 16, 2025  
6:30 P.M.

I. Call To Order	Pledge of Allegiance
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- A) May 19, 2025, Regular Meeting Minutes
- B) City Secretary Report
- C) Wastewater Report
- D) Street Report
- E) Accounts Payable, May Through June 11, 2025

V. Discuss, Consider and Act upon The City taking control of the Community Center.

VI. Discuss Animal Control Ordinance presented by Dennis Wagner.

X. Discuss, Consider and Act upon extending terms from 2 to 3 years, and only having the

Election cycles on those 3 year terms for every council member and Mayor.

- XI. Discuss, Consider and Act upon appointing Mayor Pro Tem.
- XII. Discuss, Consider and Act upon the purchase of a time clock.
- XIII. Review of last years Budget and where we are on what we can do the rest of this fiscal year.  
Presented by Shanon Sharrock
- XIV. Discussion of the Mobil Home Ordinance 04-10-001 with Matt Sterns.
- XV. Presentation by Citizens (Please Limit to 3 Minutes)
- XVI. Announcements.
- XVII. Mayor and City Council members will go into Executive Secession at this time.
- XVIII. Adjournment

I, Shanon Sharrock, hereby certify this agenda was posted in public view on June 12, 2025 at 3:40 p.m.

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