

City of Campbell

Regular Meeting Agenda

Monday, April 20, 2026

6:30 P.M.

Notice of an agenda for a regular meeting of the City Council of the City of Campbell, Texas, to be held on Monday, April 20, 2026, at 6:30 p.m., in City Hall located at 506 West Main Street in Campbell, Texas.

- I. Call To Order Pledge of Allegiance
- II. Presentation by Citizens (Please Limit to 3 Minutes)
- III. Consent Agenda
 - A. Regular Meeting Minutes
 - B. Staff Reports
 - C. Financial Reports – Bank Statement
- IV. Presentation from Brandon Lane with Linebarger Goggan & Blair & Sampson
 - A. Discuss and Consider Action on Requirements to Select a Delinquent Tax Attorney
- V. Consider and Act Upon Identifying City Streets Order of Precedence for Improvement (Dust Mitigation)
- VI. Consider and Act Upon Ordinance 26-04-001 Water Runoff Mitigation
- VII. Consider and Act Upon Ordinance 26-04-002 Bank Statement, Credit Card Bill Procedures
- VIII. Consider and Discuss Developing Ordinance for No Jake Brake on FM 499 and FM 513
- IX. Discuss and Consider Action on School Line Back Up on North Street
 - A. Generate an RFQ for SPI to Survey Washington Between North Street and Elm Street and Washington Street North of Elm Street for Water Runoff Mitigation
 - B. Send Letters to Surrounding Property Owners Stating the Cities Intent of Improving Streets to Eliminate School Line Back Up
- X. Consider and Act Upon Vacating Locust Street between Beasley and Patterson, Have Property Deeded and Signed Over to the EDC to Become a Taxable Entity
- XI. Consider and Act Upon Setting a Date for Spring Clean Up to Include Two Free Dumpsters from Republic Services and Brush Collection to be Burned at City Hall
- XII. Take Required AI and Cybersecurity Training for Local Government Employees and Elected Officials
- XIII. Announcements
- XIV. Adjournment

Announcements are provided on each agenda so that the Mayor, City Staff, Council Members and members of the public may make announcements concerning matters of public recognition or upcoming events of local and regional significance; to advise the public of opportunities for service, recognition or recreation within our community; and to provide community charitable, civic and philanthropic organizations the chance to broaden their appeal by the timely publication of details of their programs and activities. "Announcements" shall be limited to the recitation of facts about the subject events, congratulatory or approbative statements concerning service to the City or the community, and invitations to participation at various events. No deliberations concerning the details of upcoming events shall be conducted.

I, Trisha Lowery, hereby certify that this agenda was posted in public view on Tuesday, April 14, 2026, at 5:40 p.m.

