

**Regular Meeting Agenda
Monday, October 19, 2026
6:30 P.M.**

Notice of an agenda for a regular meeting of the City Council of the City of Campbell, Texas, to be held on Monday, October 19, 2026, at 6:30 p.m., in City Hall located at 506 West Main Street in Campbell, Texas.

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| I. | Call To Order | Pledge of Allegiance | Prayer |
| II. | Presentation by Citizens (Please Limit to 3 Minutes) | | |
| III. | Consent Agenda | | |
| | A. Regular Meeting Minutes | | |
| | B. Staff Reports | | |
| | C. Financial Reports – Bank Statement | | |
| IV. | Consider and Act Upon Plat and Plans for Property ID 247941 – 706 W. Main Street – Chicas | | |
| V. | Consider and Act Upon Sewer Variance for Property ID 247941 – 706 W. Main Street – Chicas | | |
| VI. | Consider and Act Upon Resolution 2026-09-001 - Prohibiting Flock Cameras in the City of Campbell | | |
| VII. | Consider and Act Upon Resolution 2026-09-002 - Waiving Building Permits and Inspections Fees for the Ice Machine at 502 W Main Street | | |
| VIII. | Consider and Act Upon Resolution 2026-09-003 – Wastewater Operator Contract | | |
| IX. | Consider and Act Upon Resolution 2026-09-004 – Code Enforcement and Building Inspector Contract | | |
| X. | Consider and Act Upon Resolution 2026-09-005 – Awarding an Application and Administration Contract related to a 2027/2028 TxCDBG Community Development Block Grant | | |
| XI. | Consider and Act Upon Ordinance 26-10-01 – 2027-2028 Budget Approval | | |
| XII. | Consider and Act Upon Interlocal Agreement with Buyboard Purchasing Cooperative | | |
| XIII. | Consider and Act Upon Purchase of Kubota 6500 Series Backhoe & 15,000-pound Tandem Axel Dump Trailer | | |
| XIV. | Consider and Act Upon Scheduling Workshop to Set International Property Maintenance Codes | | |
| XV. | Consider and Act Upon Scheduling Workshop to Set International Building Codes | | |
| XVI. | Campbell Economic Development Corporation | | |
| | A. Discuss and Act Upon By-Law Amendment | | |
| | B. Discuss Maintenance Shop | | |
| XVII. | Announcements | | |
| XVIII. | Adjournment | | |

Announcements are provided on each agenda so that the Mayor, City Staff, Council Members and members of the public may make announcements concerning matters of public recognition or upcoming events of local and regional significance; to advise the public of opportunities for service, recognition or recreation within our community; and to provide community charitable, civic and philanthropic organizations the chance to broaden their appeal by the timely publication of details of their programs and activities. "Announcements" shall be limited to the recitation of facts about the subject events, congratulatory or approbative statements concerning service to the City or the community, and invitations to participation at various events. No deliberations concerning the details of upcoming events shall be conducted.

I, Trisha Lowery, hereby certify that this agenda was posted in public view on Tuesday, October 13, 2026, at 6:00 p.m.

view on Tuesday, October