## City of Campbell

Regular Meeting Agenda Monday, October 20, 2025 6:30 P.M.

Notice of an agenda for a regular meeting of the City Council of the City of Campbell, Texas, to be held on Monday, October 20, 2025, at 6:30 p.m., in City Hall located at 506 West Main Street in Campbell, Texas.

I. Call To Order

Pledge of Allegiance

- II. Consent Agenda
  - A. Regular Meeting Minutes
  - B. Staff Reports
  - C. Financial Reports
- III. Consider and Act upon Adoption of Resolution for Adopting 2025-2026 Budget
- IV. Consider and Act upon City Secretary Part-Time Position
- V. Discuss Personnel Policy
- VI. Consider and Act upon \$100 Mayors Choice Award from the Sewer Plant Budget for the Christmas Float
- VII. Consider and Act upon Wastewater Treatment Plant Cameras
- VIII. Consider and Act upon CPR/1st Aid Training by Campbell Volunteer Fire Department
- IX. Consider and Act upon Community Service Program
- X. Consider and Act upon Economic Development Corporation Funding for Volunteer Fire Department with Lifepak 15 Patient Monitor
- XI. Consider and Act upon City Contract with Volunteer Fire Department for \$5,000 Funding for Attachments of Lifepak 15 Patient Monitor
- XII. Consider, and Act upon UniFirst Uniform Contract buyout
- XIII. Discuss, Consider, and Act upon Contract with SPI for Renewal of Wastewater Treatment Plant permit for \$12,000
- XIV. Discuss, Consider, and Act upon estimate of \$6,000 for Sewer Plant R2 10' 1/4 turn valves at sewer plant and patch bleach injection pipe
- XV. Consider and Act upon City Wide Clean Up Dumpsters and dates
- XVI. Consider and Act upon TML Official Ballot for District Director
- XVII. Discuss and Act upon Public Input Time Frame Before or After Agenda Items
- XVIII. Presentation by Citizens (Please Limit to 3 Minutes)
  - XIX. Announcements.
  - XX. Adjournment

Announcements are provided on each agenda so that the Mayor, City Staff, Council Members and members of the public may make announcements concerning matters of public recognition or upcoming events of local and regional significance; to advise the public of opportunities for service, recognition or recreation within our community; and to provide community charitable, civic and philanthropic organizations the chance to broaden their appeal by the timely publication of details of their programs and activities. "Announcements" shall be limited to the recitation of facts about the subject events, congratulatory or approbative statements concerning service to the City or the community, and invitations to participation at various events. No deliberations concerning the details of upcoming events shall be conducted.

I, Trisha Lowery, hereby certify that this agenda was posted in public view on Wednesday, October 15, 2025, at 6:30 p.m.