

City of Campbell
Regular Meeting Agenda
Monday, September 21, 2026
6:30 P.M.

Notice of an agenda for a regular meeting of the City Council of the City of Campbell, Texas, to be held on Monday, September 21, 2026, at 6:30 p.m., in City Hall located at 506 West Main Street in Campbell, Texas.

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| I. | Call To Order | Pledge of Allegiance | Prayer |
| II. | Presentation by Citizens (Please Limit to 3 Minutes) | | |
| III. | Consent Agenda | | |
| | A. Regular Meeting Minutes | | |
| | B. Staff Reports | | |
| | C. Financial Reports – Bank Statement | | |
| IV. | Consider and Act Upon Wastewater Operator Contract | | |
| V. | Consider and Act Upon Code Enforcement / City Inspector Contract | | |
| VI. | Consider and Act Upon Rates for the 2026 – 2027 Budget Year | | |
| VII. | Consider and Act Upon Preliminary 2026 – 2027 Budget | | |
| VIII. | Consider and Act Upon EDC Board Member Replacement starting October 1st | | |
| IX. | Campbell Economic Development | | |
| | A. Discuss and Act Upon 2026 – 2027 Budget | | |
| | B. Discuss and Act Upon Ice Machine Plats and Plans with Variance | | |
| | C. Discuss and Act Upon Waiving the Building Permit Fee and the Building Inspection Fees | | |
| | D. Discuss and Act Upon By-Law Amendment | | |
| | E. Discuss and Act Upon EDC Expenditure of \$27,846.64 for Metal Building and Installation | | |
| | F. Discuss and Act Upon Temporary Adjustment of EDC Spending Limit for Building Project Only | | |
| X. | Consider and Act Upon Fines, Fees, or Possible Abatement for the EDC Ice Machine | | |
| XI. | Announcements | | |
| XII. | Adjournment | | |

Announcements are provided on each agenda so that the Mayor, City Staff, Council Members and members of the public may make announcements concerning matters of public recognition or upcoming events of local and regional significance; to advise the public of opportunities for service, recognition or recreation within our community; and to provide community charitable, civic and philanthropic organizations the chance to broaden their appeal by the timely publication of details of their programs and activities. "Announcements" shall be limited to the recitation of facts about the subject events, congratulatory or approbative statements concerning service to the City or the community, and invitations to participation at various events. No deliberations concerning the details of upcoming events shall be conducted.

I, Trisha Lowery, hereby certify that this agenda was posted in public view on Tuesday, September 21, 2026, at 7:00 p.m.

